The Chicago Tribune.

VOL. 24. CHICAGO, MONDAY, NOVEMBER 28, 1870. NO. 147.

NEW YORK.

Portraits of the Empress Eugenia and Lord Byron.

A Diplomatic Tea-fete—Sunday Dinner Parties and Receptions.

Contemporary Opinion in Gotham—Farewell Calls.

WASHINGTON.

Special Dispatch to The Chicago Tribune.

Washington, Nov. 27.—The lazy pitch is in full operation, both congressmen and lobbyists, and distressed politicians are in a splendid state of repletion, as to a splendid affair. Nearly all the best of private houses were thrown open to-night, and the elite, as those of prominent residents of the city, have taken hold of the matter, with great enthusiasm, and the entertainments are correspondingly brilliant. Persons from New York, Philadelphia, Baltimore, and other cities, and foreigners also, are present. The fact will not be concealed, and it is anticipated that a harvest of money will be realized. One of the pecuniary originators of the movement is Riggs & Co., bankers, grandchildren of Lafayette, and the latter, with one of the late attaches of the Prussian Legation here,

LABOR CONGRESS.

The National Labor Union, an industrial association of trades and occupations, composed of delegates from all parts of the country, met on the 6th of January, 1871. The executive committee have issued a call for the meeting, and it rests here chiefly with the local organizations to the number of sixteen, to appoint delegates, and inviting certain co-operation from all such societies as are not represented. The objects of the society are the amelioration of the condition of colored workmen, increase in compensation, reduction of hours, etc. The committee desire as can be gathered of actual facts, and are advised to inform themselves thoroughly on the condition of colored workmen, and to collect statistics relating to the number of persons employed in each trade, etc. Reports are to be made to the convention, and delegates

NEW YORK.

Portraits of the Empress Eugenie and Lord Byron.

A Diplomatic Wedding—Sunday Dinner Parties and Receptions.

Costumes—Simplicity in Garniture—Trained Skirts.

Bright-Colored Ribbons in Gentlemen's Overcoat Buttonholes.

[FROM OUR SPECIAL CORRESPONDENT.]

NEW YORK, Nov. 26.

PATRIOTISM.

An hour passed a morning or two since, in the studio of Ingham, the artist, furnished me with some items of more than ordinary interest. Among a number of portraits of distinguished persons is one of the lovely ex-Empress Eugenie, taken from life, six years since, and said to be the most faithful portraiture of here in this country. When the ladies interested in the Florence fairs were soliciting contributions, Eugenie offered them this portrait, which they gladly and thankfully accepted. A few days since, however, the offer was declined with many thanks, for the reason that republican feeling is so strong among the Fourth people in New York that giving or receiving a token in the picture-gallery would be construed into a compliment to the popularity and success of the whole scheme. What a commentary upon this! The woman who, for months past, was the worthy prize of Princes, whose every whim of dress, is to-day an exile in a strange land, cut off from the affectionate sympathy of her people that they cannot even receive a token of friendship for fear of danger without! The politician may say that if Whatever it is to be, it follows inevitably that the Empress cannot, in Paris, be approached as she could, in New York. Be it so. But the fact remains that the Empress is ready to confer with the representatives of the people, and that the people are not ready to confer with the Empress. Such is republicanism.

THE CAMDEN CITY RING.

The Secretary of the Treasury looking over the list of Collectors of Internal Revenue, finds that the Camden City Ring has a candidate for every office in the gift of the President. Now, why not, one might ask, have the President at once appoint the Ring? Well—for several reasons. In the first place, the Ring is not yet ready to ask for anything at once. It is content to wait for a time. In the second place, the President is not yet ready to give anything at once. He is content to wait for a time. In the third place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the fourth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the fifth place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the sixth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the seventh place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the eighth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the ninth place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the tenth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the eleventh place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the twelfth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the thirteenth place, the Ring is not yet ready to receive anything at once. It is content to wait for a time. In the fourteenth place, the President is not yet ready to give anything at once. He is content to wait for a time. In the fifteenth place, the Ring is not yet ready to receive anything at once. 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ILLINOIS.

The Ainsworth Murder Trial at Ottawa.

[Special Dispatch to The Chicago Tribune.]

OTTAWA, Ill., Nov. 26.—The Ainsworth trial for murdering, after the interception of letters, his wife and child, on Thanksgiving Day, 1869, commenced this morning.

The jury, consisting of the following-named gentlemen, was completed, and the Prosecution opened the case, by reading the indictment, charging that Ainsworth, on the day named, did, by the use of a pistol, kill and murder his wife, Mary Ainsworth, and their child, Mary Ainsworth.

The Prosecution, in opening the case, stated that it would be proved that the defendant had been married to Miss Mary Ann Hyer, and that they had lived together until the time of the murder. That the defendant had been engaged in the practice of medicine, and had also been engaged in the sale of patent medicines. That he had been in the habit of visiting Chicago frequently, and that on the 25th day of November, 1869, he left his home in Ottawa, and went to Chicago, and that on the 26th day of November, 1869, he returned to Ottawa, and that on the 27th day of November, 1869, he left Ottawa, and went to Chicago, and that on the 28th day of November, 1869, he returned to Ottawa, and that on the 29th day of November, 1869, he left Ottawa, and went to Chicago, and that on the 30th day of November, 1869, he returned to Ottawa, and that on the 1st day of December, 1869, he left Ottawa, and went to Chicago, and that on the 2d day of December, 1869, he returned to Ottawa, and that on the 3d day of December, 1869, he left Ottawa, and went to Chicago, and that on the 4th day of December, 1869, he returned to Ottawa, and that on the 5th day of December, 1869, he left Ottawa, and went to Chicago, and that on the 6th day of December, 1869, he returned to Ottawa, and that on the 7th day of December, 1869, he 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THE LATE MRS. AVERY.

Services in Commemoration of Her Tragic Death.

Sermon by Rev. R. P. Southvic, in the First Congregational Church.

Services appropriate to the memory of Mrs. Avery were held in the First Congregational Church yesterday afternoon, at which the church was filled to overflowing. The services were very solemn, and the remarks made by the pastor, Rev. R. P. Southvic, were listened to with marked attention. The sermon was very able, and was delivered without notes. The following hymn was first sung by the congregation:

Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share,
Till from Mount Pisgah's lofty height
I view my home and take my flight.
This robe of flesh I'll drop, and rise
To seize the everlasting prize,
And shout while passing through the air,
Farewell, farewell, sweet hour of prayer.

The prayer was then offered by the pastor, Rev. R. P. Southvic, who was followed by the reading of some of the 23d Psalm by Rev. Dr. Patton, and the 90th Psalm by Rev. Dr. Bartlett. The second hymn was sung by Rev. W. W. Patton, D. D., as follows:

Great God, attend while Zion sings
The joys that from Religion springs;
To thee we raise our cheerful lays,
And hymns of never-ending praise.

Through the dark regions of the grave
Thy love conducts the holy dead;
Their bodies rest in hope to rise,
And join their kindred spirits skies.

Then we shall see the Lamb, and sing
Where pleasures flow in endless streams;
While heaven and all the starry frame
Shall feel the last great change and die.

Then, O my soul, prepare to meet
Thy God, and stand before His seat;
O may the thought awake my powers,
While worlds and time are lost in hours.

The Rev. Dr. Patton then read the 14th chapter of St. John, and the 15th verse, as follows:

If ye love me, keep my commandments.

The Rev. Dr. Bartlett then offered the following prayer:

Almighty God, we have come up to Thy house this afternoon to worship Thee in the beauty of holiness. We have come to Thee as a congregation of sinners, and we have come to Thee as a congregation of mourners. We have come to Thee as a congregation of sinners, because we have all sinned and come short of the glory of God. We have come to Thee as a congregation of mourners, because we have been afflicted in the most terrible manner. We have been afflicted in the most terrible manner, because we have been afflicted in the most terrible manner, because we have been afflicted in the most terrible manner, because we